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*Office Memorandum* • UNITED STATES GOVERNMENT

TO : Chief, D/R  
THRU : Chief, D/S *sub*  
FROM : Chief, S/TR

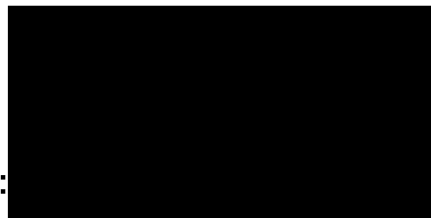
DATE: 29 July 1952

SUBJECT: Comment on Planning Manual, Volume III (Water Transportation)

The comments of this branch on subject paper are attached, prepared in conformity with the form prescribed by D/R.

It is believed that the manual should also be reviewed by S/CST and I/SH.

25X1A



*Not required  
R/S  
7/29*